

ORDER OF THE ARROW



CHANCO COURIER



NEW CEREMONIAL GROUNDS

Since Camp Chickahominy is Chanco Lodge's summer Camp. As of 1992 we envision creating our own ceremonial location there. We will use our summer camp instead of the FHA camp. After an appropriate site is selected by the ceremonial team.

CHRISTMAS BANQUET

Chanco's CHRISTMAS BANQUET will be held at the FRANKLIN BAPTIST Church, FRANKLIN, VA, on MONDAY DECEMBER 14. The tentative guest speaker is WAVY TV 10'S WEEKEND WEATHERMAN ED TILLET. {ED TILLET will be replacing DON SLATER for the guest speaker.} SEE THE ENCLOSED CURRICULAR.



CONCLAVE "93"

Next years conclave is going to be hosted by Tutelo Lodge. The conclave will be held in lovely Hiwassee. It is also the 20th Anniversary of Tutelo Lodge. Activities are designed for you to have fun. SEE THE ENCLOSED CURRICULAR.

PAST EVENTS

The Conclave was a big success in MAY for our lodge. It provided entertainment to the arrowmen and had a number of challenges. The 1992 Conclave hosted by Chanco Lodge was the 10th anniversary of SE 8. This was the largest Conclave ever with over 500 people attending.

CHANCO LODGE # 483

How well do you know your lodge? Here are some questions, see if you know the correct answers.

1. What was the first summer camp of Chanco lodge?
 2. When was the first ordeal of Chanco lodge conducted?
 3. Which lodge is recognized as our mother lodge?
 4. How many people participated in the first ordeal?
 5. When was the first brotherhood ceremony held?
- answers are on the back.





WORDS FROM THE CHIEF

Dear Brothers,

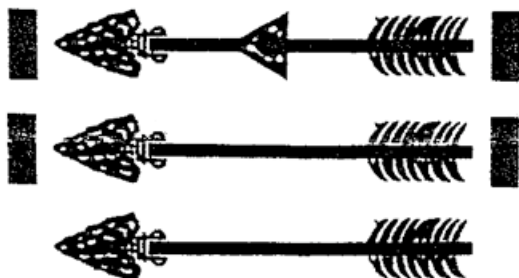
The year is off to a running start. After two successful Fellowships, the conclave, and an Anniversary blowout. Chanco Lodge #483 is striving only to get better. The Executive Board has already been to two training weekends as well as NOAC and is currently implementing their knowledge into new, more productive programs like Unit Elections, better Fellowships, and Camping Promotions.

Much help is still needed in each of the 3 districts; especially Western district. Contact your Vice Chief for more information.

The Spring Induction is scheduled to be held at Camp Chickahomony on the weekend of TO BE ANNOUNCED. I hoped you will attend.

In closing, I would like to encourage everyone to get involved in the lodge, whether it be the Dance Team, Unit Elections, or being in charge of a committee. Jobs are still available.

Yours in Brotherhood,
Charlie Coffelt



Dear Eastern District,

I encourage you to come to the next district meeting. It is at Oakland Christian Church in Suffolk on Route 10. The meeting starts at 7:30 on December 2nd, 1992.

Please encourage the other arrowmen in your troop to attend.

Eastern District Vice-Chief,
WEBB PINNER



answers

1. CAMP WATERS
2. JUNE 13, 14, AND 15, 1952
3. BLUE HERON
4. 15
5. MAY 2-3, 1954



Chanco Lodge No. 483



ORDER OF THE ARROW OLD DOMINION AREA COUNCIL, B. S. A.

1216 HOLLAND ROAD
SUFFOLK, VA. 23434

NOVEMBER 13, 1992

DEAR ARROWMEN,

THIS YEARS CHRISTMAS BANQUET HAS BEEN SET FOR MONDAY, DECEMBER 14, 1992 AT THE FRANKLIN BAPTIST CHURCH AT 6:00 P.M. THE COST IS \$9.00 PER PERSON. ALL MEMBERS AND THIER FAMILIES ARE INVITED. ANNIVERSARY FLAP PATCHES WILL BE SOLD. ALL ARROWMEN CAN BUY ONE (1) IF THEY ARE PRESENT AND HAVE PREREGISTERED BY DECEMBER 7, 1992. DUES FOR THIS YEAR AND 1993 CAN BE PAID. DON SLATER FROM WAVY TV 10 WILL BE THE GUEST SPEAKER. SORRY NO LASAGNA!!! I HOPE TO SEE EACH OF YOU THERE!!!

YOURS IN WWW

'92 BANQUET CHAIRMAN

ALL FORMS MUST BE IN THE SUFFOLK SCOUT OFFICE BY DECEMBER 7, 1992.
IF NOT IN, YOUR MEAL WILL NOT BE GURANTEED AND YOU WILL NOT BE ELIGIBLE
FOR AN ANNIVERSARY FLAP!!! PLEASE GET THEM IN ON TIME!!!

MAKE CHECKS PAYABLE TO: COLONIAL VIRGINIA COUNCIL
110 BANK STREET
SUFFOLK, VIRGINIA 23434

NUMBER OF LODGE
MEMBERS IN FAMILY

NUMBER OF GUESTS
(NON LODGE MEMBERS)

TOTAL PEOPLE

TOTAL MONEY AMOUNT

1993 DUES NOTICE

NAME _____ CITY _____

ADDRES _____ ZIP _____ STATE _____ PHONE _____

_____ AT \$4.00 = _____
TOTAL MEMBERS TOTAL AMOUNT

CONCLAVE '93

DELEGATE REGISTRATION & PRE-ORDER FORM

DEADLINE TO APPLY:

JANUARY 11, 1993

Mail To:

Chanco Lodge #483 CVC
110 Bank Street, Suite 103
Suffolk, VA 23434

Fill in all information accurately, Please type or print clearly.

NAME: _____

LODGE: _____

ADDRESS: _____

HONOR:(circle one) O B V

CITY, STATE, ZIP: _____

**Yes, I Want To Participate In
The Conclave Trek.** _____

PHONE #: _____ BIRTHDAY: _____

FEES

Delegate Fee			\$ 20.00
Late Fee (if NOT paid by 2/2/93)	@ \$5.00	\$	_____
Conclave Trek Fee	@ \$5.00	\$	_____
Friday Night Steak Dinner (served until 10:30pm ONLY)	@ \$5.00	\$	_____
TROUT-O-REE Fee	@ \$5.00	\$	_____

PRE-ORDER ITEMS

Hat Pins	# _____ @ \$3.00 each	\$	_____
Pocket Patch	# _____ @ \$3.00 each	\$	_____
Back Patch	# _____ @ \$7.00 each	\$	_____
Neckerchief	# _____ @ \$6.00 each	\$	_____
Mug	# _____ @ \$4.00 each	\$	_____
T-Shirt (circle size: M L XL XXL)	# _____ @ \$10.00 each	\$	_____
Two Hour Conclave Montage Video	# _____ @ \$27.95 each	\$	_____
Individual Lodge Portraits	# _____ @ \$10.00 each	\$	_____

TOTAL

\$ _____

MANDATORY MEDICAL RELEASE FOR UNDER 18 SCOUTS

I hereby authorize my aforementioned son to attend CONCLAVE '93. In the event of illness or accident going to or from or during this event, I request that treatment be instituted without delay as judgement of medical personnel dictate. In the case of an emergency, I understand every effort will be made to contact me. In the event I cannot be reached, I hereby give my permission to the physician selected by the Order of the Arrow leadership to render proper treatment which may include hospitalization, anesthesia, surgery, and injections of medications for my son.

PARENT/GUARDIAN'S SIGNATURE: _____ DATE: _____

INSURANCE CARRIER: _____ POLICY #: _____

SPECIAL NOTES/ALLERGIES: _____

TEMPORARY GUARDIAN DESIGNATION

____ Parent/Legal Guardian will participate in this event
____ The following Scout Adult has agreed to act as temporary guardian for my son to, from and during this event.
Name of Temporary Guardian: _____

YOUTH AGREEMENT

I agree to obey the rules and regulations provided by the BSA and the Blue Ridge Mountains Council. I also understand I will be responsible to the OA Leadership and (if applicable) also to the above named Temporary Guardian during this event and the trip to and from the event.

YOUTH'S SIGNATURE: _____ DATE: _____

SPECIAL NEEDS

Any Youth/Adult that will require special needs: (i.e.: Accommodations, Routine Medication, Transportation, etc.) check box and then explain below and on back if necessary: