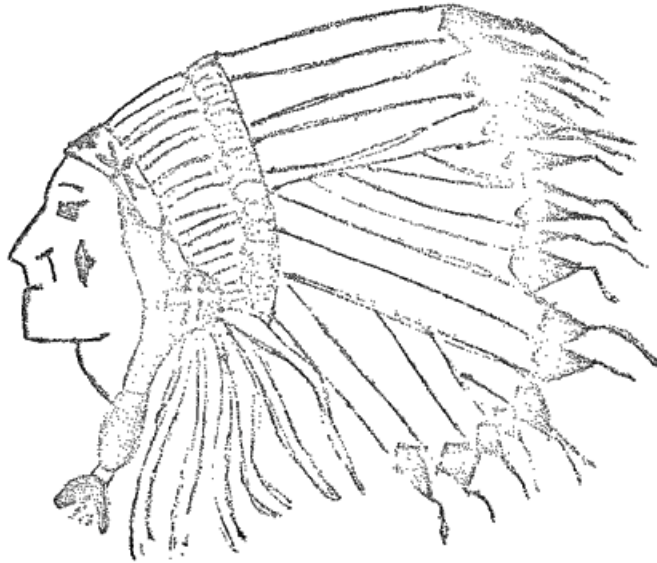


# CHANCO COURIER



CHANCO LODGE #483

AUGUST 2, 1974

The Chanco Courier is the official newsletter of Chanco Lodge #483, Old Dominion Area Council, Boy Scouts of America. All inquiries should be addressed to:

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Franklin, Virginia 23851

The Chanco Courier is published four times yearly. Additional copies of this issue available upon request.

## FALL ORDEAL

Chanco Lodge's 1974 Fall Ordeal will be held August 16, 17 & 18 at Camp Siouan. The cost will be \$4.50, unless you are planning to take Brotherhood, in which case the cost will be \$5.50. There will be an Executive Committee meeting at 9:30 Friday night. Please send your fees to Brett Holliday - if they are post-marked after August 13th, they must include a \$1.00 penalty.

I plan to attend Chanco Lodge's Fall Ordeal August 16, 17 & 18, 1974. I enclose:

\_\_\_\_\_ \$4.50  
\_\_\_\_\_ \$5.50 (Brotherhood)  
\_\_\_\_\_ \$1.00 (Penalty)

Mail to: Brett Holliday  
208 Pinner Street  
Suffolk, Virginia 23434

Name \_\_\_\_\_

CHIEF'S BONNET

Fellow Arrowmen,

This year has been a very good year for Chanco. Two of the biggest accomplishments were the finishing of the Chanco Memorial and the hosting of the '74 Conclave.

I would like to thank everyone for their time and effort in helping me this year and in helping the Lodge. I hope that you give the next Chief the same enthusiastic help that you gave me.

In closing my last letter, I want to leave you with a small challenge. We have done a lot this year and we have gone a long way, but don't live on past performances. Continue to strive to make every year better and you will benefit the most. Good luck in the future! See you at the Fall Fellowship.

Yours in the Order,

Benny Burgess, Chief

BROTHERHOOD TEST

At the Fall Fellowship, we would like for all Brothers who have been in the Order for ten months to take their Brotherhood Test.

The time for the test will be Friday night until noon Saturday. You must have your theme written when you arrive (requirement 32).

Order of the Arrow  
Questionnaire for Examination of Candidates  
for Brotherhood Membership

1. Q. What is the name of initial membership in the Order of the Arrow?  
A. Ordeal membership.
2. Q. Why is it so called?  
A. Because it is preceded by a fourfold Ordeal.

3. Q. What are the four parts of this Ordeal and their respective purposes?  
A. A night of camping alone under the heavens, to prove my self-reliance; a day of arduous toil, to indicate my willingness to serve others; twenty-four hours of scant food, to demonstrate my power of self-denial; and a like period of silence to turn my thoughts inward.
4. Q. How were you prepared for the Ordeal?  
A. I was led by Kitchkinet to the north end of the camp, where the significance of the Arrow was first revealed as I tested the bow.
5. Q. When you had completed the Ordeal, how were you dealt with?  
A. I was placed on the trail which leads to the circle of the Lodge.
6. Q. By whom were you first stopped as you approached the circle?  
A. By Nutiket, the guard, who asked if I had passed the test without flinching.
7. Q. Who next barred your further progress?  
A. Meteu, who inquired if I had been given the admonition.
8. Q. Had you been given the admonition?  
A. I had not, but Kitchkinet, my guide had, and gave it to me.
9. Q. Before whom did you then at last arrive?  
A. Before Allowat Sakima, the chief of the fire, who asked if I had been completely prepared to receive the Obligation.
10. Q. What was Kitchkinet's reply to this inquiry?  
A. Only in the binding of them together.
11. Q. How did Kitchkinet call the attention of each of these officers to your presence?  
A. By three taps of the hand upon the right shoulder.
12. Q. What did these three taps signify?  
A. The three parts of the Scout Oath or Promise.
13. Q. How did each of the officers respond to Kitchkinet's taps?  
A. By one tap, followed by two taps, on the right shoulder.
14. Q. What did these taps represent?  
A. The twelve points of the Scout Law.

15. Q. How were you and your companions bound together?
- A. By a rope, which, until we took the Obligation, represented our tie to the Brotherhood.
16. Q. How was your preparation for the Obligation completed?
- A. Nutiket directed me to hold my right hand at the Scout sign and repeat the Obligation after Allowat Sakima.
17. Q. Repeat the Obligation.
- A. I do hereby promise on my honor as a Scout, that I will always and faithfully observe and preserve the traditions of the Order of the Arrow. WIMACHTENDIENK, WINGOLAUCHSIK, WITAHemui, which I have now received. I will always regard the ties of Brotherhood in the Order of the Arrow as lasting, and will seek to preserve a cheerful spirit even in the midst of irksome tasks and weighty responsibilities, and will endeavor, so far as in my power lies, to be unselfish in service and devotion to the welfare of others.
18. Q. In what did Meteu then instruct you?
- A. In the legend upon which our Order is founded.
19. Q. Who are the central figures of that legend?
- A. The aged Chieftain, Chingachgook, and his son, Uncas, who by their cheerful and self-sacrificing service, are said to have saved the Delaware lodges from annihilation.
20. Q. What did Allowat Sakima then impart to you?
- A. The symbol and handclasp of the Order, the admonition and the sign of Ordeal membership.
21. Q. What is the symbol of the Order?
- A. The arrow, whose undeviating course when aimed high is a token of leadership.
22. Q. How is it worn?
- A. Pointing over the right shoulder.
23. Q. Give me the handclasp of our Order.
- A. (Give it.)
24. Q. How must the admonition always be given?
- A. Whispered in the ear.

25. Q. What is the admonition?  
A. (Give it.)
26. Q. What does it mean?  
A. To love one another.
27. Q. What is the sign of the Ordeal?  
A. (Give it.)
28. Q. What is the full name of our Order?  
A. Wimachtendienk, Wingolauchsik, Witahemui.
29. Q. In what language is it given?  
A. In the language of the Delaware Indians, the Lenni Lenape.
30. Q. What is its meaning in English?  
A. The Brotherhood of Cheerful Service.
31. Q. Give the words (or sing) the Song of the Order.  
A. Firm bound in Brotherhood, gather the clan,  
That cheerful service brings to fellowman,  
Circle our council fire, weld tightly every link,  
That binds us in Brotherhood, Wi-mach-ten-dienk.
32. Submit a written statement of 100 to 200 or more words regarding your re-dedication to the principles of cheerful service to your fellowmen.