

CHANCO

Courier

FEBRUARY " - 1966

ATTENTION MEMBERS

The Spring Fellowship for Chanco Lodge 483 will be held at the Gaston Lake property. March 25, 26, 27th. All members should arrive at 6:36 o'clock at the camp on the night of the 25th. Supper will not be served that night. You should bring your camping gear, sleeping bag, tents, utensils. Knife, fork, spoon, for they will not be provided. Please wear your uniforms with sash, but be sure to bring work clothes and tools, such as hammers, saws etc. if possible.

The fee for the ordeal is \$3.00. This includes a Fellowship patch and your meals for the week-end. Please send the money no later than March 10th to:

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Bobby Burgess
P.O. Box 644
Franklin, Virginia.

Checks should be made out to the Old Dominion Area Council, B.S.A.

Dues are payable on March 1st.

TOMMY JOHNSON

SLATE OF OFFICERS

Jack D. Oliver- Lodge Chief
401 Military Rd.
Suffolk, Va.

Allen Morris Ceremonial Vice Chief
328 Old Sodloy Rd.
Franklin, Va.

Tommy Johnson- Activities Vice Chief
P.O. Box 473
Franklin, Va.

Rick Pond- Secretary
708N. Broad St.
Suffolk, Va.

Bobby Burgess- Treasurer
P.O. Box 644
Franklin, Va.

Thomas Jones- Editor
629 Madison St.
Emporia, Va.

These addresses are here for your convenience in making comments. Please express yourself. Send all items to your editor for publication.

MAIL Notice

Notify Jack Oliver at once if you know of any one in the O.A. who has paid their dues and is not receiving O.A. mail.

Chanco Patch Collection

The collection now has all of the Chanco Patches and Area 3-C Pow Wow Patches. We are now working on the National Pow WoWs. The ones we need are the 1952, 1954, 1956, 1958 and 1963. If you have any of these or know anyone who does who would like to give them to the Lodge Collection, please get in touch with Jackie Oliver.

The Chief Speaks

I want to talk to all the members about something I mentioned in the last letter. I want to get something straight about your part in the Lodge. This is your Lodge. The Officers and Committee Chairman are working very hard and most of you are doing nothing. And to be honest I am sick of it.

Two good examples are the posters for the Pow Wow and designs for the Fellowship Patch. I think Billy has finally gotten 5 members to make some posters and Jim Frost had 1 person send in a design for the Patch. What is the matter with the other 145 members ???????????????

I have asked you, the brothers of Chanco Lodge 483, many times before to notify me if you would make a poster for our exhibit at the Area 3c PoW WoW this year. I have had only 3 replies and I am disappointed at this. These posters are supposed to be made by the Lodge brothers. Our exhibit is; "How to Build Pride and Interest in Your Lodge." How can you expect us to talk on this subject if we can't get enough people in our Lodge to show enough pride and interest to help out when we need it? If you can make a poster please fill in the blank below and mail to: Billy Morgan, 118 Park Rd. Suffolk

I----- would like to have the information on making Posters for our Pow WoW exhibit. My address is:

Walter "Billy Morgan" Crankcase-- Western News

This is Walter Crankcase reporting on the great arrow members and events of 1965. As we know by now Robert Baker, the great lover of our Lodge, was still baffled as he searched in vain during 1965 to find the secret love life secrets. His last comment was; "I didn't need them anyway."

While we're on the love subject I have heard from a reliable source that Billy Johnson and his ring exchange program is getting along fine. Go get 'em Johnson!!!

On our last fellowship I noticed a certain Scout Advisor wearing a ragged uniform. He told me that while he was walking through the woods a hunger crazed gorilla attacked him from the palm trees, but Batman rescued him just in the nick of time. I thought this story was a little "Fishy" so I found out the real facts, better not make anymore bets with Jackie or you might lose your pants!!!

Ah! what a great year this has been! Remember that warm spring weekend at the last Area 3c Pow Wow? What a good time we had swimming!!! and sun bathing! Oh yes, one last event, those brave souls who went to the last training session. Those boys were practically skin and bone. They forced themselves against their will to refrain from any food the whole day through at the point of starvation. Isn't that right Mr. Burgess?

Well, those were just a few of the great events covered by your new reporter this year. Look for more in the next issue to keep up to date.

IMPORTANT DATES IN THE NEAR FUTURE

Deadline for Dues_____March 1st.

Spring Fellowship_____March 25-27th

Area 3c Pow Wow_____April 23-24th

Executive Board Meeting_____April 17th

Next Newspaper_____May 15th

Work Party at Camp Waters_____June 11-12th

THE CHANCO LODGE BUDGET

Estimated Income:

Dues at \$2.00-----\$200.
 Dues at \$3.00(penalty)-----\$60.
 Dues at \$1.00 (ordcal)-----\$50.
 Resale of Patches,
 neckerchiefs, Hand-
 books, etc.*****-----\$700.
 Banquet receipts, Dec.1965-----\$150.
 Brought forward from 1965-----\$248.
 Fellowship food income-----\$300.

 Estimated total-----\$1,708

Estimated expenses:

National dues-----\$12.00
 O.A. council projects-----\$400.
 Purchase of Patches
 Neckerchiefs, Hand-
 books, etc.-----\$400.
 Banquet expenses-----\$200.
 Postage-----\$100.
 Fellowship food expenses-----\$300.
 Misc.-----\$50.

 Estimated total expenses-----\$1,462.
 Balance (1966) \$246.



DESIGN THE PATCH FOR THE FALL FELLOWSHIP

Yes, that's right, you could design the patch for our Fall Fellowship. It's not hard, so how about giving it a try? There is a wide variety of themes that could be used from Indian lore and nature in general. The colored sketch you send to me, besides the design should include proper labeling and specifications off to one side telling the colors used. You do not have to be an artist so at least you should make an attempt.

Please mail your sketch to:

JIM FROST
 BOX 111
 CARROLLTON, VA.

Not later than June 15th.

86666*****

Central District News

Joseph Jernigan

Joel Bradshaw 111 received the Eagle Badge at the Collose Baptist Church.
 Carrol Carr received the God and Country Award at Holland Baptist Church.

Troop 37 went on a camp out at Camp P.D. in in North Carolina, February 10th. they arrived Friday and stayed until Sunday.

There were instruction periods Saturday morning on Morse Code, knot tying, and requirements for tenderfoot. Those working on tenderfoot took a five mile hike. Sat-night everyone had a good time playing games and Indian wretling . con't.

Central District Nes

There was a church service Sunday morning. Joseph Jernigan, Carol Carr, Edward Kinney Jr., Joel Bradshaw 111 all helped in the services.

Those who attended the camp out were, Conrad Cutchin, Johnny Beale, Gary Futreol, Joseph Jernigan, Carol Carr, Donnie Bradshaw, Bruce Rideout, Billy Vick, Joel Bradshaw 111, John King, Joseph McClenny Stevie Bradshaw, Michael Coleman, Bobby Bull Jimmy Bradshaw, Linwood Bradshaw, Edward Kinney Jr., Ricky Rose, Larry Gardener.

The Leaders were Ed. Kinney, Joel Bradshaw, Tommy Holland and Bob Faison.

Questionnaire For Examination of Candidates For Brotherhood Membership

1. Q. What is the name of initial membership in the order of the Arrow?
A. Ordeal membership.
2. Q. Why is it so called?
A. Because it is preceded by a four-fold Ordeal.
3. Q. What are the four parts of this Ordeal and their respective purposes?
A. A night of camping alone under the heavens, to prove my self-reliance a day of arduous toil, to indicate my willingness to serve others, twenty-four hours of scant food, to demonstrate my power of self denial and a like period of silence, to turn my thoughts inward.
4. Q. How were you prepared for the Ordeal?
A. I was led by Kichkinet to the north end of camp, where the significance of the Arrow was first revealed as I tested the bow.
5. Q. When you had completed the Ordeal, How were you dealt with?
A. I was placed on the trail which leads to the circle of the lodge.
6. Q. By whom were you first stopped as you approached the circle?
A. By Nutiket, the guard, who asked if I had passed the Ordeal without flinching.
7. Q. Who next barred your further progress?
A. Metue, who inquired if I had been given the admonition.
8. Q. Had you been given the Admonition?
A. I had not, but Kichkinet, my guide, had and gave it for me.
9. Q. Before whom did you then at last arrive?
A. Before Allowat Sakima, the chief of the fire, who asked if I had been completely prepared to receive the Obligation.
10. Q. What was Kichkinet's reply to this inquiry?
A. Only in the binding of them together.
11. Q. How did Kichkinet call the attention of these officers to your presence?
A. By three taps of the hand upon the left shoulder.
12. Q. What did these taps signify?
A. The three parts to the Scout Oath or Promise.
13. Q. How did each of the officers respond to Kichkinet's taps?
A. By one tap, followed by two taps, on the left shoulder.
14. Q. What did these taps represent?
A. The twelve points of the Scout Law.
15. Q. How were you and your companions bound together?
A. By a rope, which, until we took the Obligation, represented our tie to the Brotherhood.
16. Q. How was your preparation for the obligation completed?
A. Nutiket directed me to hold my right hand at the Scout sign and repeat the Obligation after Allowat Sakima.
17. Q. Repeat the Obligation. (To examiner)
18. Q. In what did Metue then instruct you?
A. In the legend upon which our Order is founded.
19. Q. Who are the central figures of that legend?

Con't. of Questionnaire.

19. A. Chingachgook, the aged chieftan, and his son, Uncas, who by their cheerful and self-sacrificing service, are said to have saved the Delaware lodges from annihilation.
- 20.Q. What did Allowat Sakima then impart to you?
A. The symbol and handclasp of the Order, the admonition and the sign of Ordeal membership.
- 21.Q. What is the symbol of the Order?
A. The arrow, whose undeviating course, when aimed high, is a token of leadership.
- 22.Q. How is it worn?
A. Pointing over the right shoulder.
- 23.Q. Give the handclasp of the Order. (To examiner)
- 24.Q. How must the admonition always be given?
A. Whispered in the ear.
- 25.Q. Give the admonition. (To examiner).
- 26.Q. What does it mean?
A. To love one another.
- 27.Q. What is the sign of the Order?
A. Right hand over left shoulder moving as if drawing an arrow from a quiver.
- 28.Q. What is the full name of our Order?
A. Wimachtendienk, Wingolouchsik, Witahemui.
- 29.Q. In what language is it given?
A. In the language of the Delaware Indians, The Lenni Lenape.
- 30.Q. What is its meaning in English?
A. The Brotherhood of Cheerful Service.
- 31.Q. Who was the founder of the Order of the Arrow?
A. E. Urner Goodman.
- 32.Q. Where and when was the Order of the Arrow founded?
A. Treasure Island, Philadelphia Council Scout Camp. Summer 1915.
- 33.Q. What was the theme of the Order of the Arrow?
A. Indian Lore is our theme.
- 34.Q. What is the relation of the Order of the Arrow to Scouting?
A. The Order of the Arrow is a service organization of Honor Campers.
35. Q. What are the words of the Song of the Order?
A. Firm bound in Brotherhood, gather the clan
That cheerful service brings to fellow man.
Circle our council fire, weld tightly every link,
That binds us in brotherhood,
Wi-mach-ten-dienk.

Reporters

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Send in your news to your reporter, we want to know what you are doing.
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623 Madison St.
Emporia, Va.