

P L A N N O W :

THE FALL FELLOWSHIP FOR CHANCO WILL BE HELD AT THE GASTON LAKE PROPERTY AUGUST 5, 6, and 7 TH. ALL MEMBERS SHOULD ARRIVE AT 6:30 P.M. YOU SHOULD BRING YOUR CAMPING GEAR, SLEEPING BAG, AND TENT FOR THEY WILL NOT BE PROVIDED.

PLEASE WEAR YOUR UNIFORM WITH SASH BUT BE SURE TO BRING WORK CLOTHES. THE FEE FOR THE WEEKEND IS THREE DOLLARS (\$3.00). THIS INCLUDES A FELLOWSHIP PATCH AND YOUR MEALS.

PLEASE FILL OUT THE BLANK BELOW AND SEND IT WITH THE MONEY TO:

BOBBY BURGESS
P. O. BOX 644
FRANKLIN, VIRGINIA

CHECKS SHOULD BE MADE OUT TO CHANCO LODGE - OLD DOMINION AREA COUNCIL, B.S.A. THEY MUST BE IN TO BOBBY NO LATER THAN AUGUST 2, 1966.

THERE WILL BE AN ORDEAL FOR NEW MEMBERS AND BROTHERHOOD FOR THOSE ELIGIBLE.

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DEAR BOBBY:

I PLAN TO ATTEND THE FALL FELLOWSHIP. ENCLOSED IS THE THREE DOLLARS.

Signed



THE CHIEF SPEAKS

Have you any idea of what goes on in your Lodge from January to December? Of course all of you know about the Fellowships, Lodge meetings and Christmas Banquet. But do you stop and think about how much planning goes into each one of these functions? Well, a lot more than you think! The person in charge of each of these functions has a big, big job.

But besides the major functions there are many other things. There are Executive Board meetings, Lodge papers to write up and many letters to build a better Lodge.

Besides our own needs we work to build better relations with other Lodges and to do our part in the area.

There is a lot going on in your Lodge. Are you doing your share?

Jackie Oliver

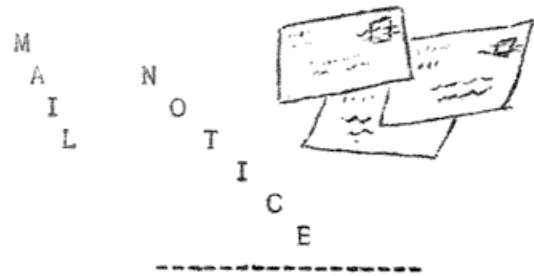
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NEEDED

All we need to complete the Patch Collection are three National Pow Wows. They are the 1952, 1954 and 1956 Pow Wows.

Mr. Martin Mockford, the National Order of the Arrow Secretary, gave the 1958 and 1963 National Pow Wows to the Collection when he was visiting in our Council.

If any of you have any of the National Pow Wows or know of someone who might, please contact Jackie Oliver - 401 Military Road Suffolk, Virginia



If you know of any member who has paid his dues for 1966 and is not receiving O.A. mail, please contact:

Mike Thomas
114 South Broad St.
Suffolk, Virginia

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1966 CALENDAR OF EVENTS

Fall Fellowship.....Aug. ^{5, 6 & 7/11} ~~12, 13 & 14~~
Executive Board Meeting ..August 21
Next Paper November 30
Christmas Banquet ... December 28

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ITEM OF INTEREST

I would like to see a permanent design for the front page of THE CHANCO COURIER. Please send your design to Tom Jones, 329 Robin Hood Road - Franklin, Virginia

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CENTR/L NEWS

The following Arrowmen from Central District are serving on the 1966 Camp Waters staff:

Milton Beal-Tr. 17 - Franklin, Va.
Carter Hudgins-Tr. 17 - " "
Tom Jones-Tr. 17 - Franklin, Va.
Butch Winstead-Tr. 17 - " "
Allan Morris -Tr.28 - Franklin, Va.
Joe McClenny-Tr. 37 - Carrsville, Va.
Joel Bradshaw-Tr.37 - " "
Paul Davis-Tr. 211 - Courtland, Va.

Central District held its annual Spring Camporee at the Davis Hunt Club. The campfire program was led ably by Carter Hudgins & Joel McClenny

Tom Jones

PATCH NEWS!

The Patch Selection Committee, headed by Jim Frost, has selected a patch designed by CARTER HUDGINS of Troop 28 for the Fall Fellowship.

Now is the time for you to start designing the patch for the Spring Fellowship.

Tom Jones

BELIEVE IT OR NOT

The job of editor has passed from the hands of TOM JONES to the hands of TOM JONES. Great appreciation is due to Tom (Tink) Jones for the outstanding job he has done on your newspaper.

Tom Jones, Editor

ATTENTION: BROTHER CANDIDATE

The Fall Fellowship to be held on August 12, 13 and 14th nearing. In order to be qualified one must have remained an active ordeal member for at least ten months and continue to show the cheerful spirit and interest in the Lodge.

Listed below are the Brotherhood Questions which the Brotherhood candidates are required to answer in order to obtain the Brotherhood Honor. Please go over all the questions before coming to the Fellowship. You will be tested on your knowledge of this questionnaire Friday night at 8 P.M. This is the only copy of the questions you will receive. Please bring your copy with you. See you at the Fellowship.

Rick Pond

QUESTIONNAIRE FOR EXAMINATION OF CANDIDATES FOR BROTHERHOOD MEMBERSHIP

- 1) Q. What is the name of initial membership in the order of the Arrow?
A. Ordeal Membership.
- 2) Q. Why is it so called?
A. Because it is preceded by a four-fold Ordeal.
- 3) Q. What are the four parts of this Ordeal and their respective purposes?
A. A night of camping alone under the heavens to prove my self-reliance; a day of arduous toil to indicate my willingness to serve others; 24 hours of scant food to demonstrate my power of self denial, and a like period of silence to turn my thoughts inward.
- 4) Q. How were you prepared for the Ordeal?
A. I was led by Kichkinet to the north end of camp where the significance of the Arrow was first revealed as I tested the bow.
- 5) Q. When you had completed the Ordeal, how were you dealt with?
A. I was placed on the trail which leads to the circle of the lodge.
- 6) Q. By whom were you first stopped as you approached the circle?
A. By Nutiket, the guard, who asked if I had passed the Ordeal without flinching.
- 7) Q. Who next barred your further progress?
A. Metue, who inquired if I had been given the admonition.
- 8) Q. Had you been given the Admonition?
A. I had not but Kichkinet, my guide had and gave it for me.

QUESTIONNAIRE - Continued

- 9) Q. Before whom did you then at last arrive?
A. Before Allowat Sakima, the chief of the fire, who asked if I had been completely prepared to receive the Obligation.
- 10)Q. What was Kichkinet's reply to this inquiry?
A. Only in the binding of them together.
- 11)Q. How did Kichkinet call the attention of those officers to your presence?
A. By three taps of the hand upon the left shoulder.
- 12)Q. What did these taps signify?
A. The three parts to the Scout Oath or Promise.
- 13)Q. How did each of the officers respond to Kichkinet's taps?
A. By one tap, followed by two taps on the left shoulder.
- 14)Q. What did these taps represent?
A. The 12 points of the Scout Law.
- 15)Q. How were you and your companions bound together?
A. By a rope which until we took the Obligation represented our tie to the Brotherhood.
- 16)Q. How was your preparation for the obligation completed?
A. Nutiket directed me to hold my right hand at the Scout sign and repeat the Obligation after Allowat Sakima.
- 17) Q.Repeat the Obligation.
(To examiner)
- 18)Q. In what did Metue then instruct you?
A. In the legend upon which our Order is founded.
- 19)Q. Who are the central figures of that legend?
A. Chingachgook, the aged chieftain, and his son, Uncas, who by their cheerful and self-sacrificing service are said to have saved the Delaware lodges from annihilation.
- 20)Q. What did Allowat Sakima then impart to you?
A. The symbol and handclasp of the Order, the admonition and the sign of Ordeal membership.
- 21)Q. What is the symbol of the Order?
A. The arrow whose undeviating course when aimed high is a token of leadership.
- 22)Q. How is it worn?
A. Pointing over the right shoulder.
- 23)Q. Give the handclasp of the Order (to the examiner).
- 24)Q. How must the admonition always be given?
A. Whispered in the ear.
- 25)Q. Give the admonition (to the examiner).
- 26)Q. What does it mean?
A. To love one another.
- 27)Q. What is the sign of the Order?
A. Right hand over left shoulder moving as if drawing an arrow from a quiver.
- 28)Q. What is the full name of our Order?
A. Wimachtendienk, Wingolouchsik, Witahemui.
- 29)Q. In what language is it given?
A. In the language of the Delaware Indians, the Lenni Lenape.
- 30)Q. What is its meaning in English?
A. The Brotherhood of Cheerful Service.

QUESTIONNAIRE - Continued ...

WORK DAY (continued ...)

31)Q. Who was the founder of the Order of the Arrow?

A. E. Urner Goodman

32)Q. Where and when was the Order of the Arrow founded?

A. Treasure Island, Philadelphia Council Scout Camp in the summer of 1915.

33)Q. What was the theme of the Order of the Arrow?

A. Indian Lore is our theme.

34)Q. What is the relation of the Order of the Arrow to Scouting?

A. The Order of the Arrow is a service organization of Honor Campers.

35)Q. What are the words of the Song of the Order?

A. "Firm bound in Brotherhood,
gather the clan
That cheerful service brings
to fellowman.
Circle our council fire, weld
tightly every link
That binds us in brotherhood,
Wi-mach-ten-dienk."

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W O R K D A Y

Great appreciation is due to the following Arrow men for their assistance during Work Weekend in the reading of Camp Waters.

Mr. Swaine Davis
Mr. Chester Burgess, Jr.
Mr. William Fish
Jackie Oliver
Tommy Barlow
Mike Thomas
Wayne Willis
Jim Frost
Billy Joe Burgess
Rick Pond
Joe McClenny
Mr. Joel Bradshaw, Jr.
Joel Bradshaw, III
Tommy Johnson

All campsites were erected, the Nature Tent was erected and the Waterfront raft was assembled. The dining hall and its facilities were made ready for use during Work Week. A great amount of fellowship and fun was enjoyed during this weekend of opportunity to serve others.

It is gratifying to know that there are still a few of our number who wish to remain active in providing services for others. Let those not present remember that the Order is an organization of Cheerful Service. "Nuff said."

Tom Jones

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ELECTIONS ARE HERE AGAIN -

The Nominating Committee met at Camp Waters on the night of July 11th. The committee, headed by Wayne Wills, nominated the following Arrowmen for offices in Chanco Lodge.

Lodge Chief - TOMMY JOHNSON
Vice Chief-of-Activities - J. VAUGHAN
JIM FROST

Vice Chief of Ceremonies -
ALLEN MORRIS and
WAYNE WILLS

Treasurer - BUTCH WINSTEAD
CARTER HUDGINS
MIKE THOMAS

Secretary - RICK POND
TOM JONES

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CREDIT DUE

I would like to give credit to Mrs. Betty Begin for the excellent work she has done in cutting the stencil for this newspaper.

Tom Jones
Editor

Chanco Lodge No. 483

ORDER OF THE ARROW
OLD DOMINION AREA COUNCIL, B. S. A.

115 NORTH SARATOGA STREET
SUFFOLK, VA., 23434

Dear Brothers,

Our Lodge will hold an Order of the Arrow Night at Camp Waters on July 20th. I would like all members to be at Camp Waters for the Campfire that night to take part in the Tap Out Ceremony. The Campfire starts at 8:00 P.M.

Since this will be the last Tap Out at Camp Waters, I think it is only fitting that we have a special ceremony.

I would like for all members to be in uniform with sashes and meet at the dining hall at 8:00 P.M. for instructions.

Yours in Scouting,

Jackie Oliver
Lodge Chief

